

~~the above, as seen~~
~~also materialization of my thought~~
~~the materiality~~

The mind can appear to have an
 and something that can be seen upon
 a line of interaction.

something else must have interaction.

as objects follow upon another object

in the object upon which it falls

the ~~velocity~~ velocity mass at
 degree by 1 - falls -

all these things have to do

way it interacts with the other -

which things again ^{is so non-sensical or} ~~discussive~~ ~~subject~~

the ~~reaction~~ ^{and} ~~of~~ ^{mind} ~~is~~ ^{matter}

of ^a ~~even~~ ^{action} ~~reaction~~ ^{is} ~~mind~~ ^{how} ~~can~~ ^{it} ~~be~~
only ^{functions} ~~apart~~ ^{from}
the ~~other~~ ^{but} ~~nothing~~ ^{at all} ~~to~~ ^{the}
of the universe ok

from no control may be energy

~~from~~ ^{from} ~~thought~~ ^{energy} ~~which~~ ^{is} ~~the~~
~~substance~~ ^{from} ~~the~~ ^{what} ~~we~~ ^{we}
know to be the material universe?

if we do not now to examine
points of ^{transition} ~~discontinuity~~ ^{the} ~~between~~ ^{gases} &
liquid form of ^{physical} ~~air~~ ^{elements}
the ^{we} ~~must~~ ^{also} ~~see~~ ^{the}
between ^{and} ~~mind~~ ^{thought} ~~and~~ ^{its}

its further
(transition) into what we see
mind as extended into what

we see at sense as

the material universe

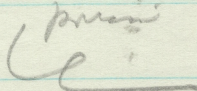
mind - ^{reborn} thought - so

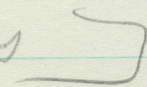
material universe - as
- ~~the~~ my - all dimensions
of ~~the~~ of no another form like

as white light, passing through -

prism, gives as all the colors

the spectrum when { passing from

and ^{prism}  of white

white light - 

of the ^{fundamental} ~~basic~~ expressiveness of white
 being beyond each fractional frequency: ~~about~~
 would have no ~~expression~~.

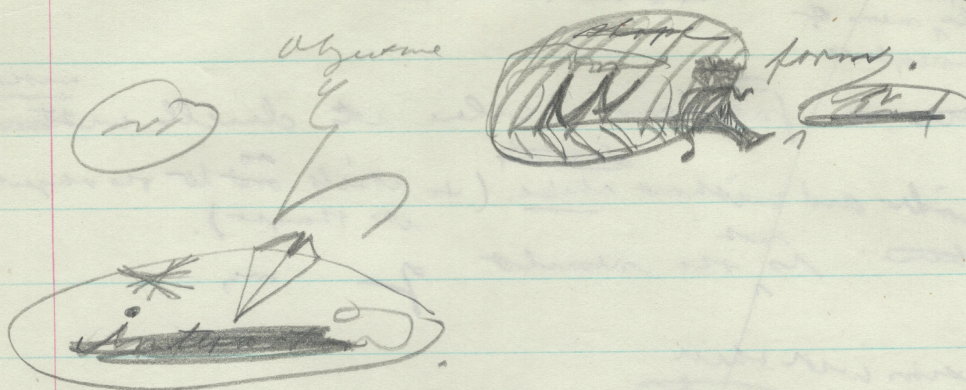
at least in the case of all
 colors
 white

And the mind ~~is~~ the first guarantee.

There is a ~~energy~~ ^{expression} of basic energy
 and if there is expression, basic energy
 it cannot be separated from any one
 energy ~~expression~~ ^{expression} of one same basic
 energy, though they are
 when is there energy has a
subjective form

shape + matter. ~~the~~
of substances

and those you ~~substance~~ have an
or $v = v$ or n (or)



By reason, the modification of the
or $v = v$ or n

shape energy.

while shape
But ϕ it has this system

for ϕ to do ~~as~~ and objects -

one materiality; just as in

physical object has ~~an~~

substance and object which

looks like form which is its order
law.

From 7 all the things that we see are ~~not~~
 2 1 1 A P 2 2 - 9 2

what they seen,
~~seen~~ - loudly speaking.

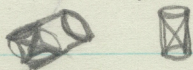
This does not mean that the planning has not
 P/E ————— P.V. ————— 9 -

is our reality; it has but two names in Latin
P and L

wood / realia (Bloodroy, 4) like a

~~to the~~ It is correct results only

Which, in a way is only illusion.



as contrasted with full reality #

1. 2 3 4 5 6 7 8 9 10

17-10-19

Teaching me so to right and ^{that} ~~that~~ wrong
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836

connected with the knowledge that drove me forward.
or of the _____ of _____

(CC) ~~perching clearly*~~ (B) in flower, gone
 y — b — — — — —

an account 7/4/65 the name

is Kaled. new

Bugs, signs

is nearly to

mostly labels & specimens

Now ^{and} ~~supernatural~~ that ^{supernatural} ~~in us~~

number 7 ^{with} a self-reversed judge

- W + moved where usually

use a selfish confidence ^{arbitrarily}
 & give ~~selfish~~ ^{that no person is in} favor, ^{for}

What the mind arbitrarily maintains to have its
favor.